

# **Application Form**

## **For Part VIII Development<sup>1</sup>**

Kilkenny County Council

**Section proposing Part VIII development: HOUSING**

**Contact Name: PAT SAVAGE**

(Who may be contacted in case of query)

Phone Number: **056 7794956**

Email: **[pat.savage@kilkennycoco.ie](mailto:pat.savage@kilkennycoco.ie)**

Part XI/(Part VIII) Pre Planning Number:

**AREA PLANNER-CLAIRE KELLY**

**(ORIGINAL MEETING WITH DANIELLE CANTWELL DATED 26 APRIL 2016)**

I confirm that the plans & particulars submitted for this application are the same plans & particulars submitted for Pre Planning

Schedule of documents and Plans submitted with Part VIII:

- 1. DRAWING PL-101: SITE LOCATION AND SITE SURVEY LAYOUT**
- 2. DRAWING PL-102: PROPOSED SITE LAYOUT & SITE SECTION**
- 3. DRAWING PL-103: PROPOSED SIGHT DISTANCE LAYOUT**
- 4. DRAWING PL-104: PROPOSED WASTE WATER TREATMENT SYSTEM DETAILS**
- 5. DRAWING PL-201: PROPOSED DWELLING FLOOR PLANS, ELEVATIONS & SECTION**
- 6. SITE CHARACTERISATION FORM**
- 7. SITE SUITABILITY ASSESSMENT REPORT**
- 8. PI INSURANCE**
- 9. NEWSPAPER NOTICE**
- 10. COPY OF SITE NOTICE**
- 11. PART 8 APPLICATION FORM**

Number of Copies of Documents/Plans as detailed in Pre Planning: **6**

Location of Development:

**GRAIGUEWOODS/LODGE DEMENSE EAST, FRESHFORD, CO KILKENNY**

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<sup>1</sup> Development by the Local Authority under Part XI of the Planning & Development Acts and Part VIII of the Planning and Development Regulations

Description of Development (as confirmed in Pre Planning):

**Demolition of 2 no existing derelict dwellings & Construction of a 4 bedroom dwelling house and associated site works to fulfil a housing need in the Freshford Area.**

**There are currently 64 families on the housing list who have expressed a preference to live in the Freshford area due to family and community links or otherwise. Kilkenny County Council, Housing Section is working to make provision for these families to live in their local area.**

Date of Public Notice:

**01<sup>ST</sup> JULY 2016**

Period of Public Display:

**FRIDAY 01<sup>ST</sup> JULY 2016 to FRIDAY 12<sup>TH</sup> AUGUST 2016**

Period for making submissions:

**FRIDAY 01<sup>ST</sup> JULY 2016 to FRIDAY 26<sup>TH</sup> AUGUST 2016**

**Signed:**

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Eimear Cody  
A/Senior Executive Engineer  
Housing