



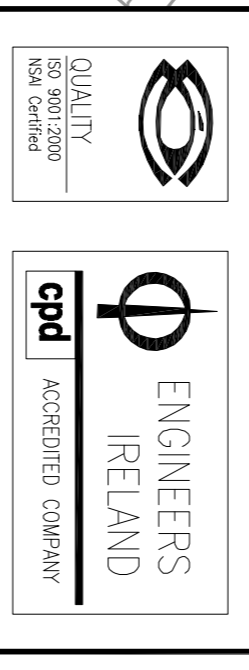
**PROPOSED BUILD UP LAYOUT**  
SCALE 1:500

**LEGEND:**

- PROPOSED ROAD & PARKING BAYS SPECIFICATION  
60mm OF PAVISA TO CLAUSE 942 ON 80mm OF AGC TO CLAUSE 906 ON 150mm SUB-BASE LAYER COMPACTED HARDCORE TO CLAUSE 808 ON HHP SPECIFICATION ON 350mm MINIMUM CLAUSE 808 CAPPING LAYER ON TENSAR GEORGD TRAK 170 OR EQUIVALENT APPROVED PLUS ADDITIONAL CAPPING TO MAKE UP LEVELS AS REQUIRED ON TERRAIN.
- RE-SURFACING OF EXISTING ACCESS ROAD AREA SPECIFICATION  
40mm THIN SURFACE COURSE TO CLAUSE 942 ON TACK COAT CLASS K1-60 WITH A RATE OF SPREAD OF 0.45-0.55 L/M<sup>2</sup>
- SET DOWN AREA SPECIFICATION  
35mm OF WCM ON 50mm OF AGC TO CLAUSE 906 ON 150mm SUB-BASE LAYER COMPACTED HARDCORE TO CLAUSE 808 ON 350mm MINIMUM CLAUSE 808 CAPPING LAYER ON TENSAR GEORGD TRAK 170 OR EQUIVALENT APPROVED PLUS ADDITIONAL CAPPING TO MAKE UP LEVELS AS REQUIRED ON TERRAIN.
- FOOTPATH SPECIFICATION  
100mm INSTIU CONCRETE RC 32/40 5% AIR ENTRAINED, FOOTPATHS & JOINTS TO BE IN ACCORDANCE WITH CL 219 & 225 OF THE SITE DEVELOPMENT'S WORKS MANUAL ON 150mm SUB-BASE LAYER COMPACTED HARDCORE TO CLAUSE 808 ON 350mm Min. CAPPING LAYER OF CLAUSE 672 ON SECURED 40/40 GEORGD OR EQUIVALENT APPROVED PLUS ADDITIONAL CAPPING TO MAKE UP LEVELS AS REQUIRED. (WHERE PATHS ARE IN TRAFFICKED AREAS DEPTH OF CONC TO BE 150mm)
- GRASSSED AREA SPECIFICATION  
PROPOSED GRASSSED AREAS TO LANDSCAPE ARCHITECT'S DETAILS
- COMMUNAL PAVED AREA SPECIFICATION  
PAVING TO ARCHITECT'S SPECIFICATION ON 150mm SUB-BASE LAYER COMPACTED HARDCORE TO CLAUSE 808 ON 350mm Min. CAPPING LAYER OF CLAUSE 672 ON SECURED 40/40 GEORGD OR EQUIVALENT APPROVED PLUS ADDITIONAL CAPPING TO MAKE UP LEVELS AS REQUIRED.
- HOUSING PAVED AREA SPECIFICATION  
PAVING TO ARCHITECT'S SPECIFICATION ON 150mm SUB-BASE LAYER COMPACTED HARDCORE TO CLAUSE 808 ON 350mm Min. CAPPING LAYER OF CLAUSE 672 ON SECURED 40/40 GEORGD OR EQUIVALENT APPROVED PLUS ADDITIONAL CAPPING TO MAKE UP LEVELS AS REQUIRED.

**NOTES:**

- GENERAL NOTES:**
1. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS' SERVICE ENGINEERS DRAWINGS & SPECIFICATIONS.
  2. ALL LEVELS ARE STRUCTURAL UNLESS NOTED OTHERWISE.
  3. ALL WORKS TO BE CARRIED OUT IN ACCORDANCE WITH THE RELEVANT BUILDING REGULATIONS.
  4. DO NOT SCALE - WORK TO FIGURE DIMENSIONS ONLY.



**Revised Drawing Data Table**

Rev. No.	Date	Description	Drawn	Checked	Approved
01	24.11.16	PLANNING ISSUE	CPD	CPD	CPD

**Client:** KILKENNY COUNTY COUNCIL

**Job Description:** SOCIAL HOUSING UNITS AT BOLTON, CALAN, CO. KILKENNY

**Stage:** PLANNING

**Project Name:** PROPOSED BUILD UP LAYOUT

**Project No.:** 16KK030

**Drawing No.:** C-003

**Scale:** A1 - 1:500 / A3 - 1:1000

**Date:** 12.10.16

**Drawn By:** G.DUFFY

**Checked By:** P.RUNCHENON

**Approved By:** N.PATTERSON

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